## **Approved**

Commissioners Court

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates		OCT <b>23</b> 2017
SUBMITTED BY: J. R. Kirkpatrick	TODAY'S DATE: 10/23/2017	en e
<u>DEPARTMENT</u> :	X_Auditor	
SIGNATURE OF DEPARTMENT HEAD:	X	
REQUESTED AGENDA DATE:	<b>X</b> 10/16/2017	
SPECIFIC AGENDA WORDING:		
Approval of debt payment, Tax Note, Series 2013, due 11/15/2017, in the amount of \$311,299.		
<u>PERSON(S) TO PRESENT ITEM:</u> Kirk Kirkpatrick		
SUPPORT MATERIAL: (Must enclose supporting documentation)		
TIME:	ACTION ITEM:	
5 <u>minutes</u>	WORKSHOP:	
(Anticipated number of minutes needed to discuss item) <b>CONSENT:</b>		
	EXECUTIVE:	
STAFF NOTICE:	ATINA	
COUNTY ATTORNEY:x ISS DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT:		
PERSONNEL: PUBLIC WORKS:		
BUDGET COORDINATOR:OTHE	R:	
********This Section to be Completed by County Judge's Office*******		
	DATE:	l)
COURT MEMBER APPROVAL	Date	



TRUST DEPARTMENT

Vickie Gutierrez

AVP & Trust Officer
Wealth Management Group
A division of:
American National Bank of
1010 W. Ralph Hall Pkwy
Suite 112
Rockwall TX 75032
214.863.6548 Office
vickiegutierrez@anbtx.com
www.anbtx.com

October 10, 2017

Johnson County

ATTN: Debbie Rice, County Treasurer

2 N. Main St.

Cleburne TX 76033

RE: \$4,370,000 Johnson County, Texas, Tax Notes, Series 2013

Dear Ms. Rice:

This is to advise you that a principal payment of \$ 285,000.00 and an interest payment of \$ 26,299.00 will be due on November 15, 2017, on the above referenced bond issue. Please note that we are required to have collected funds to make a bond payment. This means that all payments must be received at least 1 business day prior to the payment due date. Also, enclosed is an invoice in the amount of \$325.00. This represents the annual paying agent/registrar fee on this account.

Please remit your payment to: The American National Bank of Texas

ATTN: Trust Department 1010 W. Ralph Hall Pkwy.

Suite 112

Rockwall TX 75032

If you prefer, you may wire funds directly to us:

Routing # 111901519

Account # 2100089

FFC: account # 2228 Johnson County

You may also fax your instructions to the Trust Department @ 214-863-6198, attention: Vickie Gutierrez, or email instructions to transfer funds directly from an ANB account to vickiegutierrez@anbtx.com.

If you have any questions, please feel free to call me at (214) 863-6548.

Sincerely,

Vickie Gutierrez

American National Bank of Texas

Trust Department

Encl.

1